GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Rural Water Supply & Sanitation – Andhra Pradesh Drinking Water Supply Corporation (APDWSC) - "Taking up drinking water supply projects in 6 Sectors of Chittoor District i.e (Sector-2 to Sector -7) with an amount of Rs.1765.00 Crores (Rupees Seventeen Hundred Sixty Five Crores), covering 6376 habitations, under financing from Bank Loans / Government contribution - Permission – Accorded – Orders - issued.

PANCHAYAT RAJ AND RURAL DEVELOPMENT (RWS.II) DEPARTMENT

G.O.Ms.No.41 **Dt: 06/02/2019**

Read the following :-

1. G.O.Ms.No.10, PR &RD (RWS.II) Department, dt.02.02.2018
2. G.O.Ms.No.64, PR &RD (RWS.II) Department, Dt.04.06.2018.
3. G.O.Rt.No.1255, PR &RD (RWS.II) Department, Dt.13.11.2018.
4. G.O.Ms.No. 8, PR&RD (RWS-II) Dept., Dated: 11-1-2019.
5. G.O.Ms.14, PR&RD (RWS-II) Dept.,dt:28.01.2019.
6. From the Managing Director, APDWSC, Lr.No. APDWSC / Geenral/Dt.28.01.2019.

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ORDER:

In the reference 2nd read above, orders were issued according administrative sanction for taking up drinking water projects with an Estimated cost of Rs.9400.00 Crores as follows, under Public Private Partnership (PPP) – Hybrid Annuity Mode in 5 Districts viz., YSR Kadapa, Kurnool, Ananthapuramu, Chittoor and SPSR Nellore Districts with the concurrence of Finance Department:

Sl.No	Name of the District	Estimated Cost (Rs. In Crores)
1	YSR Kadapa	1800.00
2	Kurnool	1449.00
3	Ananthapuramu	1904.00
4	Chittoor	2607.00
5	SPSR Nellore	1640.00
		9400.00

2. In the reference 4th read above, Government have accorded permission to the Managing Director, APDWSC for taking up Drinking Water Supply Project in Sector-1 of Chittoor District for an amount of Rs.2607.00 Crores with Gandikota reservoir as Source in modification of earlier proposed source of HNSS canal as source, issued in G.O.Ms.No.64, PR &RD (RWS.II) Department, Dated:04.06.2018, for assured water supply to the population duly covering 4780 habitations in 28 Mandals.

3. In the reference 6th read above, the Managing Director, Andhra Pradesh Drinking Water Supply Corporation has requested to accord permission for "Taking up drinking water supply projects in 6 Sectors of Chittoor District i.e (Sector-2 to Sector -7) with an amount of Rs.1765.00 Crores (Rupees Seventeen Hundred Sixty Five Crores), covering habitations, under financing from Bank Loans / Government contribution as follows:

Sl no	Sector Name	Habitations	Initial estimated cost (in Cr)	Cost (in Cr)
1	Sector-2	1427	260.00	340
2	Sector-3	2980	600.00	880
3	Sector-4	387	87.00	140
4	Sector-5	196	70.00	110
5	Sector-6	725	131.00	200
6	Sector-7	661	132.00	95
	Total	6376	1280	1765

(PTO)

4. Government after careful examination of the matter of the proposal of the Managing Director, Andhra Pradesh Drinking Water Supply Corporation, A.P, Vijayawada hereby accord permission for "Taking up drinking water supply projects in 6 Sectors of Chittoor District i.e (Sector-2 to Sector -7) with an amount of Rs.1765.00 Crores (Rupees Seventeen Hundred Sixty Five Crores), covering 6376 habitations, under financing from Bank Loans / Government contribution.

5. The Managing Director, A.P.Drinking Water Supply Corporation, Vijayawada, shall take further necessary action in the matter and follow the instructions from time to time in the matter.

6. This order issues with the concurrence of the Finance Department vide their Finance U.O.No.FMU0MRAS(PRRD)/6/2019, Computer No: 794448, DT.06.02.2019.

7. A copy of this order is available on the Internet can be accessed at www.ap.gov.in/goir.ap.gov.in.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

DR.K.S.JAWAHAR REDDY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Managing Director, APDWSC, A.P,Vijayawada.
Copy to:
The Engineer-in-Chief, RWS &S, A.P, Vijayawada
The OSD to Additional Secretary to CM
The OSD to Hon'ble Minister (PR, RD, IT E &C)
The PS to Special Chief Secretary to Government, Finance Department
The PS to Principal Secretary to Government (PR & RD)
The General Administrative (Cabinet) Department (w.r.t Council Resolution No.103/2019, communicated vide U.O.No.103/49 dt.04.02.2019 of G.A (Cabinet) Department
Sc/Sf.

//FORWARDED BY ORDER//

SECTION OFFICER